



## SEATTLE CITY COUNCIL MEETING AGENDA

MEETING DATE:

Tuesday, February 19, 2013  
2:00 p.m.

A. CALL TO ORDER

B. ROLL CALL

C. APPROVAL OF THE AGENDA

D. APPROVAL OF THE [JOURNAL](#)

E. PRESENTATIONS

F. PUBLIC COMMENT

### Mayor McGinn's 2013 State of the City Address

Members of the public may sign up to address the Council for up to 2 minutes on matters on this agenda; total time allotted to public comment at this meeting is 15 minutes.

G. ADOPTION OF INTRODUCTION AND  
[REFERRAL CALENDAR](#)

Introduction and referral to Council committees of Council Bills (C.B.), Resolutions (Res.), and Clerk Files (C.F.) for committee recommendation.

H. [PAYMENT OF BILLS](#)

(These are the only Bills which the City Charter allows to be introduced and passed on the same day.)

I. COMMITTEE REPORTS

Discussion and vote on Bills, Resolutions, and Clerk Files.

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
--------	-------------	-----------------------------

### FULL COUNCIL:

- |    |   |   |  |
|----|---|---|--|
| 1. | <a href="#">Res. 31428</a><br>( <a href="#">PDF Version</a> ) | Adopting the Seattle City Council 2013 Work Program | INTRODUCED<br>February 11, 2013<br>(Clark) |
|----|---|---|--|

### TRANSPORTATION COMMITTEE:

- |    |  |  |                                      |
|----|--|--|--------------------------------------|
| 2. | <a href="#">C.B. 117691</a><br>( <a href="#">PDF Version</a> ) | Accepting for general street purposes 17 deeds and three correction deeds conveyed to the City of Seattle by the Central Puget Sound Regional Transit Authority ("Sound Transit") in connection with the Central Link Light Rail Transit Project as agreed to in a Property Acquisition and Transfer Procedures Agreement between the City of Seattle and Sound Transit, dated August 12, 2003 ("Property Transfer Agreement"); laying off, opening, widening, extending, and establishing portions of the rights-of-way located on Martin Luther King Jr. Way South between South Byron Street and South Walden Street, between South Alaska Street and South Angeline Street, and between South Graham Street and South Myrtle Street, and at the confluence | PASS<br>(Rasmussen, Godden, Harrell) |
|----|--|--|--------------------------------------|

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
	of Martin Luther King Jr. Way South and Merton Way South; accepting a deed and correction deed conveying to the City the rights of Sound Transit under a certain Retaining Wall Easement; placing the real property conveyed by the deeds under the jurisdiction of the Seattle Department of Transportation; and ratifying and confirming certain prior acts.	
3. <a href="#">C.B. 117708</a> ( <a href="#">PDF Version</a> )	Accepting the gift of an automated bicycle counter, a display totem, funding for installation of the counter and totem, and a website to share resulting counts with the public, and ratifying and confirming prior acts.	PASS (Rasmussen, Godden, Harrell)
4. <a href="#">C.F. 312781</a> ( <a href="#">PDF Version</a> )	Appointment of Brendan W. Donckers as member, Alaskan Way Viaduct and Seawall Replacement Program Advisory Committee on Tolling and Traffic Management.	CONFIRM (Rasmussen, Godden, Harrell)

#### **PLANNING, LAND USE, AND SUSTAINABILITY COMMITTEE:**

5. <a href="#">C.F. 312737</a> ( <a href="#">PDF Version</a> )	Appointment of Martin G. Regge as member, Seattle Design Commission, for a term of confirmation to March 1, 2014	CONFIRM (Conlin, Burgess, O'Brien)
6. <a href="#">C.F. 312789</a> ( <a href="#">PDF Version</a> )	Reappointment of Osama Quotah as member, Seattle Design Commission, for a term of confirmation to March 1, 2015	CONFIRM (Conlin, Burgess, O'Brien)
7. <a href="#">C.F. 312790</a> ( <a href="#">PDF Version</a> )	Reappointment of Debbie Harris as member, Seattle Design Commission, for a term of confirmation to March 1, 2015	CONFIRM (Conlin, Burgess, O'Brien)
8. <a href="#">C.F. 312791</a> ( <a href="#">PDF Version</a> )	Reappointment of Shannon Loew as member, Seattle Design Commission, for a term of confirmation to March 1, 2015.	CONFIRM (Conlin, Burgess, O'Brien)

NUMBER	DESCRIPTION	COMMITTEE RECOMMENDATION
J.	ADOPTION OF OTHER RESOLUTIONS	
K.	OTHER BUSINESS	
L.	ADJOURNMENT	



The Council's Chambers and offices are physically accessible; Print and communications access provided on request. Call 206-684-8888 (TDD: 206-233-0025) for further information.